

AGENDA

LEIGH-ON-MENDIP PARISH COUNCIL MEETING

to be held on Monday 21 Jun 2021 at 7.00 p.m.

in the Memorial Hall and Online

MEMBER OF THE PUBLIC WISHING TO ATTEND THE MEETING SHOULD CONTACT A COUNCILLOR AND PROVIDE AN EMAIL ADDRESS TO RECEIVE A ZOOM INVITATION

1. **Apologies**
2. **Declarations of Interest, Dispensations and Requests for Recording**
3. **Minutes of meeting held on 19 Apr 21 and the APM and APCM on 17 May 21**
4. **Matters arising from minutes of 19 Apr 21 meeting and 17 May 21 APCM**
5. **District & County Councillors Reports (maximum 5 minutes)**
6. **Planning: New Application:**
 - 2021/1217/FUL Erection of farm building to include storage of wood chip for on farm use. Grove Shute Farm. Comment by 1 Jul.
 - 2021/0983/FUL Erection of 1 no. 3 bed dwelling to be attached to existing dwelling at 6 Park Hayes. PC to comment by 25 Jun.**Current Applications:**
 - 2021/0880/APP Application for approval of details reserved by conditions 4 (external joinery and cladding), 5 (landscape scheme) on planning consent 2018/1392/FUL Mendip View. Decided 27 Apr
 - 2021/1098/AGB Application to determine if prior approval required for the erection of a general purpose agricultural building, Grove Shute Farm. Decided 16 May 21
 - 2021/0646/FUL Erection of 1no. dwelling with associated landscaping and road access at 2 Spring Cottages Blackers Lane BA3 5QU.
 - 2020/2559/FUL Construction of single storey classroom and administration area extension The County First School. Approved 24 Mar 21. Investigating complaint re noise from Sunday working 6 June.
7. **Finance:** Financial Statement; AGAR; Cheques for Signature including: Idverde, Clerk Salary, Memorial Hall booking May
8. **Cemetery Matters:** Reserving plots
9. **Coronavirus**
10. **Review of Policies and Standing Orders**
11. **Health and Safety**
12. **Councillor Reports:** Annual Newsletter; PCSO; Footpaths/Rangers; Highways – inc streetlights; Recreation Field inc Hedges; Memorial Hall; School; Quarry; AA; Facebook and Website; SALC;
13. **Points from Parish Bulletin / Parish Forum webinars**
14. **Meetings Attended / To be Attended**
15. **Correspondence**
16. **Date and time of next meeting:** 19 Jul at 7.00 p.m.

Signed



Parish Clerk