

COLLECT

Almighty and everlasting God,
 you have given us your servants
 grace,
 by the confession of a true faith,
 to acknowledge the glory of the
 eternal Trinity
 and in the power of the divine
 majesty to worship the Unity:
 keep us steadfast in this faith,
 that we may evermore be defended
 from all adversities;
 through Jesus Christ your Son our
 Lord,
 who is alive and reigns with you,
 in the unity of the Holy Spirit,
 one God, now and for ever.

FIRST READING

Isaiah 40:12-17. 27-end

A reading from the book of the prophet Isaiah.

Who has measured the waters in the hollow of his hand and marked off the heavens with a span, enclosed the dust of the earth in a measure, and weighed the mountains in scales and the hills in a balance? Who has directed the spirit of the LORD, or as his counsellor has instructed him? Whom did he consult for his enlightenment, and who taught him the path of justice? Who taught him knowledge, and showed him the way of understanding? Even the nations are like a drop from a bucket, and are accounted as dust on the scales; see, he takes up the isles like fine dust. Lebanon would not provide fuel enough, nor are its animals enough for a burnt-offering. All the nations are as nothing before him; they are accounted by him as less than nothing and emptiness. Why do you say, O Jacob, and speak, O Israel, "My way is hidden from the LORD, and my right is disregarded by my God"? Have you not known? Have you not heard? The LORD is the everlasting God,

the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. He gives power to the faint, and strengthens the powerless. Even youths will faint and be weary, and the young will fall exhausted; but those who wait for the LORD shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

PSALM Psalm 8

R O Lord our governor,
 how glorious is your name in
 all the world!

Your majesty above the heavens is praised
 out of the mouths of babes at the breast.

You have founded a stronghold
 against your foes,
 that you might still the enemy and
 the avenger. **R**

When I consider your heavens, the
 work of your fingers,
 the moon and the stars that you
 have ordained,
 What are mortals, that you should
 be mindful of them;
 mere human beings, that you should
 seek them out? **R**

You have made them little lower
 than the angels
 and crown them with glory and
 honour.
 You have given them dominion over
 the works of their hands
 and put all things under their feet. **R**

All sheep and oxen,
 even the wild beasts of the field,
 The birds of the air, the fish of the
 sea
 and whatsoever moves in the paths
 of the sea. **R**

SECOND READING

2 Corinthians 13:11-end

A reading from the second letter of Paul to the Corinthians.

Brothers and sisters, put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

GOSPEL Matthew 28:16-end

Hear the gospel of our Lord Jesus Christ according to Matthew.

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshipped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptising them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

POST COMMUNION

Almighty and eternal God,
 you have revealed yourself as
 Father, Son and Holy Spirit,
 and live and reign in the perfect
 unity of love:
 hold us firm in this faith,
 that we may know you in all your
 ways
 and evermore rejoice in your eternal
 glory,
 who are three Persons yet one God,
 now and for ever.



COLLECT

God, who as at this time taught the hearts of your faithful people by sending to them the light of your Holy Spirit: grant us by the same Spirit to have a right judgement in all things and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

FIRST READING

The reading from Acts must be used as either the first or second reading.

Either Acts 2:1-21

A reading from the Acts of the Apostles.

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs – in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see

visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

Or Numbers 11:24-30

PSALM Psalm 104:26-36. 37b (or 104:26-end)

R *I will sing to the Lord as long as I live.*

O Lord, how manifold are your works! In wisdom you have made them all; the earth is full of your creatures. There is the sea, spread far and wide, and there move creatures beyond number, both small and great. **R**

There go the ships, and there is that Leviathan which you have made to play in the deep. All of these look to you to give them their food in due season. **R**

When you give it them, they gather it; you open your hand and they are filled with good. When you hide your face they are troubled; when you take away their breath, they die and return again to the dust. When you send forth your spirit, they are created, and you renew the face of the earth. **R**

May the glory of the Lord endure for ever; may the Lord rejoice in his works; He looks on the earth and it trembles; he touches the mountains and they smoke. I will sing to the Lord as long as I live; I will make music to my God while I have my being. **R**

So shall my song please him while I rejoice in the Lord. Let sinners be consumed out of the earth and the wicked be no more. Bless the Lord, O my soul. Alleluia. **R**

SECOND READING

Either 1 Corinthians 12:3b-13

A reading from the first letter of Paul to the Corinthians.

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are

varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptised into one body – Jews or Greeks, slaves or free – and we were all made to drink of one Spirit.

Or Acts 2:1-21

GOSPEL

Either John 20:19-23

Hear the gospel of our Lord Jesus Christ according to John.

It was evening on the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews. Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Or John 7:37-39

POST COMMUNION

Faithful God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal: open our lips by your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord.



COLLECT

O God the King of glory,
you have exalted your only Son Jesus
Christ
with great triumph to your kingdom in
heaven:
we beseech you, leave us not comfortless,
but send your Holy Spirit to strengthen us
and exalt us to the place where our Saviour
Christ is gone before,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

FIRST READING

The reading from Acts must be used as either the first or second reading.

Either Acts 1:6-14

A reading from the Acts of the Apostles.

When the apostles had come together, they asked him, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up towards heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up towards heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven." Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Or Ezekiel 36:24-28

PSALM

Psalms 68:1-10. 32-end (or 68:1-10)

R Sing to God, sing praises to his name.

Let God arise and let his enemies be scattered;
let those that hate him flee before him.
As the smoke vanishes, so may they vanish away;

as wax melts at the fire, so let the wicked perish at the presence of God. **R**

But let the righteous be glad and rejoice before God;
let them make merry with gladness.
Sing to God, sing praises to his name;
exalt him who rides on the clouds.
The Lord is his name; rejoice before him. **R**

Father of the fatherless, defender of widows,
God in his holy habitation!
God gives the solitary a home
and brings forth prisoners to songs of welcome,
but the rebellious inhabit a burning desert. **R**

O God, when you went forth before your people,
when you marched through the wilderness,
The earth shook and the heavens dropped down rain, at the presence of God, the Lord of Sinai,
at the presence of God, the God of Israel. **R**

You sent down a gracious rain, O God;
you refreshed your inheritance when it was weary.
Your people came to dwell there;
in your goodness, O God, you provide for the poor. **R**

Sing to God, you kingdoms of the earth;
make music in praise of the Lord;
He rides on the ancient heaven of heavens
and sends forth his voice, a mighty voice. **R**

Ascribe power to God, whose splendour is over Israel,
whose power is above the clouds.
How terrible is God in his holy sanctuary,
the God of Israel, who gives power and strength to his people!
Blessed be God. **R**

SECOND READING

Either 1 Peter 4:12-14; 5:6-11

A reading from the first letter of Peter.

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice in so far as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you. Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around,

looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters throughout the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power for ever and ever. Amen.

Or Acts 1:6-14

GOSPEL John 17:1-11

Hear the gospel of our Lord Jesus Christ according to John.

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed. I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

POST COMMUNION

Eternal God, giver of love and power,
your Son Jesus Christ has sent us into all the world
to preach the gospel of his kingdom:
confirm us in this mission,
and help us to live the good news we proclaim;
through Jesus Christ our Lord.



Sing - to God, sing prai-ses to his name.

Sunday 10 May 2026 Sixth Sunday of Easter

COLLECT

God our redeemer,
you have delivered us from the power
of darkness
and brought us into the kingdom of
your Son:
grant, that as by his death he has
recalled us to life,
so by his continual presence in us he
may raise us to eternal joy;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

FIRST READING

The reading from Acts must be used as either the first or second reading.

Either Acts 17:22-31

A reading from the Acts of the Apostles.

Then Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him – though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said, 'For we too are his offspring.' Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

Or **Genesis 8:20 – 9:17**

PSALM Psalm 66:7-end

R *All the earth shall worship you, O Lord.*

Bless our God, O you peoples;
make the voice of his praise to be heard,
Who holds our souls in life
and suffers not our feet to slip. **R**

For you, O God, have proved us;
you have tried us as silver is tried.
You brought us into the snare;
you laid heavy burdens upon our backs.
You let enemies ride over our heads;
we went through fire and water;
but you brought us out into a place of liberty. **R**

I will come into your house with burnt offerings and will pay you my vows, which my lips uttered and my mouth promised when I was in trouble. I will offer you fat burnt sacrifices with the smoke of rams; I will sacrifice oxen and goats. **R**

Come and listen, all you who fear God, and I will tell you what he has done for my soul. I called out to him with my mouth and his praise was on my tongue. **R**

If I had nursed evil in my heart, the Lord would not have heard me, But in truth God has heard me; he has heeded the voice of my prayer. Blessed be God, who has not rejected my prayer, nor withheld his loving mercy from me. **R**

SECOND READING

Either **1 Peter 3:13-end**

A reading from the first letter of Peter.

Who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defence to anyone who demands from you an account of the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil.

For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you – not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Or **Acts 17:22-31**

GOSPEL John 14:15-21

Hear the gospel of our Lord Jesus Christ according to John.

Jesus said to his disciples: "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you for ever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

POST COMMUNION

God our Father,
whose Son Jesus Christ gives the water
of eternal life:
may we thirst for you,
the spring of life and source of
goodness,
through him who is alive and reigns,
now and for ever.

